

AMENDED

Nº 46420

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 8 1982
 Returned to applicant for correction..... FEB 25 1983
 Corrected application filed..... APR 14 1983
 Map filed..... APR 14 1983 under 46418

The applicant..... Glaser Land & Livestock

....., of..... Halleck
Street and No. or P.O. Box No. City or Town
 Nevada 89824
State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Surface Waters.....
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... .25 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... not to exceed 10 acre feet.
3. The water to be used for..... Stockwater.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:.....
 - (b) Stockwater, state number and kinds of animals to be watered:..... 500 Cattle
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE 1/4 NW 1/4 Section 28, T 39 N,
Describe as being within a 40-acre subdivision of public
 R 56 E, MDB & M., at a point from which the NE corner of said Section 28
 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 bears N 71° 51' 43" E 3661.97 feet.
6. Place of use..... NE 1/4 NW 1/4 Section 28, T 39 N, R 56 E, MDB & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... March 1..... and end about..... July 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Earth fill dam not to exceed 10 feet in
State manner in which water is to be diverted, i.e. diversion structure, ditches and
 height
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$6000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
The waters stored in this reservoir will be available for wildlife use.

By s/Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street
Elko, Nevada 89801
Compared. b1/ kc b1/bc
Protested.

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water in the source as set forth in the Final Judgment and Decree of the Humboldt River Adjudication and further that the granting of this application would tend to impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of APRIL
A.D. 19 84

State Engineer